



**AMERICAN SOCIETY OF HEATING, REFRIGERATING, AND AIR-CONDITIONING  
ENGINEERS, INC.**

**CERTIFICATE OF ATTENDANCE**

**Name of Program:**

**Date:**

**Presenter's Name:**

**Sponsored by Champlain Valley, VT Chapter of ASHRAE**

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**Name of Participant**

**2 Professional Development Hours Awarded**

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**Signature of Chapter Officer**